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DATE: March 23, 2005

UNITED STATES PATENT AND TRADEMARK OFFICE
TO: MAIL STOP AMENDMENT
ART UNIT 2681

Andrew T. Spence
Reg. No. 45,669

In re: Arjun Krishnan Confirmation No. 7645
Appl. No. 10/609,180 Art Unit: 2681
Filed June 27, 2003
Title: SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING SERVICES

Please process the attached Amendment Cover Sheet (2 pages) and the Amendment (13 pages) and fax confirmation to Andrew T. Spence at 704-444-1111. Thank you.

NO. OF PAGES: 16
(Including cover page)

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CLIENT/MATTER: 042933/262664

REQUESTED BY: Sarah Simmons 1142 VOICE NUMBER:

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PAGE 1/16 * RCV'D AT 3/23/2005 2:34:46 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/3 * DNI:8729306 * CSID: * DURATION (mm:ss):04:38

MAR 23 2005

Attorney's Docket No. 042933/262664

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Arjun Krishnan
 Appl. No.: 10/609,180
 Filed: June 27, 2003
 For: SYSTEM, MOBILE STATION AND METHOD
 FOR DELIVERING SERVICES

Confirmation No.: 7645
 Group Art Unit: 2681
 Examiner: Kamran Afshar

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 28	** 25	= 3	X 25=	\$	X 50=	\$ 150.00
INDEP	* 4	*** 4	= -0-	X 100=	\$	X 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 150.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

In re: Arjun Krishnan
Appl. No.: 10/609,180
Filed: June 27, 2003
Atty. Docket No. 042933/262664
Page 2

Please charge my Deposit Account No. 16-0605 in the amount of \$150.00.

A check in the amount \$ to cover the additional fee is enclosed.

The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.

Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,


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Attorney/Agent of Record

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CERTIFICATION OF FACSIMILE TRANSMISSION

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MAR 23 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/609,180 Confirmation No.: 7645
Applicant(s): Arjun Krishnan
Filed: June 27, 2003
Art Unit: 2681
Examiner: Afshar, Kamran
Title: SYSTEM, MOBILE STATION AND METHOD FOR DELIVERING SERVICES

Docket No.: 042933/262664
Customer No.: 00826

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT
37 C.F.R. § 1.121

Sir:

In response to the Office Action dated December 23, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.